



ALUMNOS MATRICULADOS PERIODO LECTIVO 2022-II

| <div style="display: flex; justify-content: space-between;"> PERIODO ACADÉMICO PROGRAMA DE ESTUDIOS </div> | I | | II | | III | | IV | | V | | VI | | SUB TOTAL | | TOTAL |
|--|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|------------|-----|------------|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | |
| CONTABILIDAD | 11 | 9 | 14 | 22 | 3 | 7 | 8 | 19 | 1 | 5 | 2 | 9 | 39 | 71 | 110 |
| ENFERMERÍA TÉCNICA | 13 | 74 | 10 | 192 | 6 | 80 | 4 | 91 | 1 | 22 | 2 | 24 | 36 | 483 | 519 |
| FISIOTERAPIA Y REHABILITACIÓN | 4 | 16 | 6 | 29 | 3 | 18 | 3 | 23 | 2 | 6 | 2 | 9 | 20 | 101 | 121 |
| LABORATORIO CLÍNICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 2 |
| GASTRONOMÍA | 4 | 6 | 11 | 6 | 0 | 0 | 3 | 4 | 0 | 1 | 0 | 0 | 18 | 17 | 35 |
| SUB TOTAL | 32 | 105 | 41 | 249 | 12 | 105 | 18 | 137 | 4 | 36 | 6 | 42 | 113 | 674 | 787 |
| TOTAL | 137 | | 290 | | 117 | | 155 | | 40 | | 48 | | 787 | | |